

New Jersey State Federation Of Sportsmen's Clubs

Sportsmen's Jamboree Vendor Application

Show Dates: Saturday, June 6th & Sunday, June 7th, 2026 | 8:00AM to 5:00PM

Location: Griffin & Howe | 270 Stanhope Sparta Rd.; Andover, NJ 07821

Rain or Shine

- 10 x10 Booth (Two Days)-----\$200.00
One (1) 8' table and two (2) chairs will be supplied with each booth
- Electrical Service is limited and will be on a first come first served basis-----\$50.00*
- WIFI is not available in vendor area
- No Firearm or Ammo sales
- Set up date is June 5th, 2026, from 8:00AM - 5:00PM
- All Applications and full payments must be received prior to March 31, 2026
- Late sign-ups will be subject to grounds availability.

PLEASE PRINT

Vendor Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell phone: _____ Email: _____

Name/Type of items being sold or advertised: _____

Check box if you wish to place an ad into the Awards Dinner booklet. Details will be mailed.

Booth Space Reservation. Saturday, June 6 and Sunday, June 7, 2026 (\$200)

\$ _____

*Electric Service (to be refunded if not available) (\$50)

\$ _____

Total Payment

\$ _____

Contact Information

NJSFSC: (609) 621-3080 | Email wslittleguy@hotmail.com

Griffin & Howe: (973) 398-4430 | Rossiter@griffinhowe.com

Payment Information

Submit This Page With Your Payment

Make Checks Payable to: NJSFSC

Mail to; NJSFSC, PO Box 884, Eatontown, NJ 07724

By signing below, I acknowledge that I have read and accept the terms and conditions of the vendor contract.

Signature: _____ Date: _____

Terms & Conditions

Assignment of Space

Vendor placements will be determined at the discretion of show management. Show management reserves the right to rearrange booth locations if required due to changes in the show footprint.

Booth Size

Each booth space is 10' x 10' and includes (1) 8-foot table and (2) two chairs.

Vendors are responsible for providing any additional booth materials, including backdrops, table coverings, easels, signage, and other display needs.

Professional appearance is required, and the booth must be staffed during all show hours.

Security

Griffin & Howe, Inc. and Hudson Farm Club, Inc. will provide overnight security throughout the vendor tent. However, neither Griffin & Howe, Inc.; Hudson Farm Club, Inc.; nor Hudson Farm Holdings, LLC, will be responsible for any loss, theft, or damage to vendor property.

Additionally, Griffin & Howe, Inc.; Hudson Farm Club, Inc.; and Hudson Farm Holdings, LLC will not be liable for any damage or injury to persons or property, from any cause whatsoever related to the use or occupancy of vendor space, whether during setup, the show, or teardown.

Holds Harmless

In consideration of being allowed to participate in the 2026 NJSFSC Sportsmen's Jamboree & NJFW Deer Classic Event, the vendors agree to indemnify and hold harmless Griffin & Howe, Inc.; Hudson Farm Club, Inc.; and Hudson Farm Holdings, LLC. from any and all liability which arising from participation, including but not limited to claims, damages, expenses, and attorney's fees.

Cancellation

If Griffin & Howe & Hudson Farm should be prevented from holding the event due to circumstances beyond their control, or if vendor participation cannot be permitted due to such circumstances, Griffin & Howe and Hudson Farm reserve the right to cancel the 2026 NJSFSC Sportsmen's Jamboree & NJFW Deer Classic Event. In such case, the vendor's sole remedy will be a refund of the booth rental fee.

Handling, Shipping, & Storage:

Vendors requiring shipment of displays must coordinate delivery to arrive at least one week prior to the show.

Ship to:

Griffin & Howe at Hudson Farm

270 Stanhope Sparta Rd.

Andover, NJ 017821

Please ensure that "2026 Sportsman's Jamboree" is clearly noted on all shipping mailing labels. Vendors are responsible for providing return shipping labels for any items to be shipped back.

Vendor Set Up & Tear Down

- Set Up - Friday, June 5th, 2026, from 8:00AM to 5:00PM | Upon arrival, check-in at the Griffin & Howe Showroom.
- Show Hours - Saturday, June 6th & Sunday, June 7th, 2026, from 8:00AM to 5:00PM
- Booth Teardown - Sunday, June 7th, 2026, from 5:00pm -7:30pm. Early teardown is not permitted.